



EAST BAY DISCHARGERS AUTHORITY  
2651 Grant Avenue  
San Lorenzo, CA 94580-1841  
(510) 278-5910  
FAX (510) 278-6547

*A Joint Powers Public Agency*

NOTICE: In compliance with AB 361 (2021), the Commission meeting scheduled below will be accessible via Zoom video conferencing. Members of the public may participate in the meeting through the Zoom link or phone number below.

- Zoom link: <https://us02web.zoom.us/j/87064374855>
- Telephone dial-in: 1(669) 900-6833, meeting ID #870 6437 4855

**COMMISSION MEETING  
AGENDA**

**Thursday, March 17, 2022**

**9:30 A.M.**

**EAST BAY DISCHARGERS AUTHORITY  
2651 Grant Avenue  
San Lorenzo, CA 94580**

1. **Call to Order**
2. **Pledge of Allegiance (Deferred Due to Remote Meeting)**
3. **Roll Call**
4. **Public Forum**

**C O N S E N T C A L E N D A R**

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| MOTION | 5. <b>Commission Meeting Minutes of February 17, 2022</b>        |
|        | 6. <b>List of Disbursements for February 2022 – See Item FM4</b> |
|        | 7. <b>Treasurer’s Report for February 2022 – See Item FM5</b>    |

**R E G U L A R C A L E N D A R**

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| RESOLUTION  | 8. <b>Resolution Authorizing Remote Teleconference Meetings Pursuant to AB 361</b><br>(The Commission will consider the resolution.)                           |
| INFORMATION | 9. <b>Cargill Mixed Sea Salt Brine Project Presentation – See Item OM5</b><br>(The Commission will receive a presentation by Cargill and the General Manager.) |
| INFORMATION | 10. <b>General Manager’s Report</b><br>(The General Manager will report on EBDA issues.)   |
| INFORMATION | 11. <b>Report from the Managers Advisory Committee</b><br>(The General Manager will report on the meeting.)  |
| INFORMATION | 12. <b>Report from the Regulatory Affairs Committee</b><br>(The General Manager will report on the meeting.)   |

- INFORMATION 13. Report from the Financial Management Committee**  
(The General Manager will report on the meeting.)
- INFORMATION 14. Report from the Operations & Maintenance Committee**  
(The Operations & Maintenance and General Managers will report on the meeting.)
- RESOLUTION 15. Resolution Fixing the Employer's Contribution Under the Public Employees' Medical and Hospital Care Act**  
(The Commission will consider the resolution.)
- INFORMATION 16. Items from the Commission and Staff**  
(The Commission and staff may address items of general interest.)
- 17. Adjournment**

Any member of the public may address the Commission at the commencement of the meeting on any matter within the jurisdiction of the Commission. This should not relate to any item on the agenda. It is the policy of the Authority that each person addressing the Commission limit their presentation to three minutes. Non-English speakers using a translator will have a time limit of six minutes. Any member of the public desiring to provide comments to the Commission on an agenda item should do so at the time the item is considered. It is the policy of the Authority that oral comments be limited to three minutes per individual or ten minutes for an organization. Speaker's cards will be available in the Boardroom and are to be completed prior to speaking.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in an Authority meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the Administration Manager at the EBDA office at (510) 278-5910 or [juanita@ebda.org](mailto:juanita@ebda.org). Notification of at least 48 hours prior to the meeting or time when services are needed will assist the Authority staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

In compliance with SB 343, related writings of open session items are available for public inspection at East Bay Dischargers Authority, 2651 Grant Avenue, San Lorenzo, CA 94580. For your convenience, agenda items are posted on the East Bay Dischargers Authority website located at <http://www.ebda.org>.

**The next Commission meeting will be held  
Thursday, April 21, 2022 at 9:30 a.m.**