

EAST BAY DISCHARGERS AUTHORITY

2651 Grant Avenue San Lorenzo, CA 94580-1841 (510) 278-5910 FAX (510) 278-6547

A Joint Powers Public Agency

# **ITEM NO. 12**

#### PERSONNEL COMMITTEE AGENDA

Tuesday, April 16, 2024 4:00 PM

East Bay Dischargers Authority, 2651 Grant Avenue, San Lorenzo, CA

Committee Members: Azevedo (Chair), Simon

- P1. Call to Order
- P2. Roll Call
- P3. Public Forum
- P4. State Controller's Government Compensation in California Report for Calendar Year 2023

(The Committee will review the report submitted to the State Controller's Office.)

- P5. Review of the Authority's Draft Fiscal Year 2024/2025 Compensation Plan (The Committee will review the plan.)
- P6. General Manager Travel Report
  (The Committee will review the General Manager's annual travel report.)
- P7. Committee Preference Form for Fiscal Year 2024/2025 (A Committee Preference form will be provided to the Commissioners.)
- P8. Adjournment

Any member of the public may address the Commission at the commencement of the meeting on any matter within the jurisdiction of the Commission. This should not relate to any item on the agenda. It is the policy of the Authority that each person addressing the Commission limit their presentation to three minutes. Non-English speakers using a translator will have a time limit of six minutes. Any member of the public desiring to provide comments to the Commission on an agenda item should do so at the time the item is considered. It is the policy of the Authority that oral comments be limited to three minutes per individual or ten minutes for an organization. Speaker's cards will be available in the Boardroom and are to be completed prior to speaking.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in an Authority meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact Juanita Villasenor at <a href="mailto:juanita@ebda.org">juanita@ebda.org</a> or (510) 278-5910. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the Authority staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

In compliance with SB 343, related writings of open session items are available for public inspection at East Bay Dischargers Authority, 2651 Grant Avenue, San Lorenzo, CA 94580. For your convenience, agenda items are posted on the East Bay Dischargers Authority website located at <a href="http://www.ebda.org">http://www.ebda.org</a>.

Next Scheduled Personnel Committee meeting is June 18, 2024 at 4:00 pm

# ITEM NO. <u>P4</u> STATE CONTROLLER'S GOVERNMENT COMPENSATION IN CALIFORNIA REPORT FOR CALENDAR YEAR 2023

#### Recommendation

For the Committee's information only; no action is required.

# Strategic Plan Linkage

- 4. **Sustained Organization:** Sustain a functional, productive, resilient organization to ensure EBDA can strive to achieve its Mission and Vision.
  - b. Provide professional development opportunities and competitive pay and benefits to attract and retain high caliber staff.

#### **Background**

Government Code (GC) section 53891 requires special districts to submit an annual Government Compensation in California (GCC) report to the State Controller's Office (SCO). Pursuant to GC 53891, the report for the previous calendar year is due no later than April 30. The intent of the report is to capture pay and benefit information for every compensated employee who received a W-2, every elected official who received pay reported on IRS form 1099, and all uncompensated elected officials and/or board members in the calendar year.

#### Discussion

The information reported is consistent with the Authority's Compensation Plan and Commissioner Compensation Policy. The report is attached for the Committee's review and knowledge that it has been submitted.

#### State Controller's Office - Local Government Programs and Services Division

Special Districts - Government Compensation Report - Calendar Year 2023

Refer to the 2023 GCC Reporting Instructions for more details

| <u>Keler to tri</u>   | le 2023 GCC Reporting instructions for more details |                                  |                    |                       |
|---|---|----------------------------------|--------------------|-----------------------|
| Entity Name   | Alameda -   | - East Bay Dischargers Authority |                    |                       |
| Human Resources Web Page V  | www.ebd   | a.org                            |                    |                       |
| Employees Hold more than One Position?                            | No  | (Enter 'Yes' or 'No')            | 'Save As' Filename | 2023-12500108500.xlsx |
| Do the amounts in the Defined Benefit Plan column include payment |   |                                  |                    |                       |
| toward the pension unfunded liability?                            | No  | (Enter 'Yes' or 'No')            |                    |                       |

**Preparer Contact Information** 

| Preparer Name  | Juanita Villasenor |
|----------------|--------------------|
| Phone Number   | (510) 278-5910     |
| E-mail Address | juanita@ebda.org   |

"------ Employer Contribution: -----"

|     |           |                |                                  |           |         |         | Total Wa    | ges Subject to N | Medicare (Box | 5 of W-2): | Applicable      | Retirement<br>Plan: | Defined Benefit | Deferred<br>Compensation |         |
|-----|-----------|----------------|----------------------------------|-----------|---------|---------|-------------|------------------|---------------|------------|-----------------|---------------------|-----------------|--------------------------|---------|
|     | Elected   |                |                                  | Multiple  | Annual  | Annual  |             |                  |               |            | Defined Benefit |                     | Plan:           | /Defined                 | Health, |
|     | Position  |                |                                  | Positions | Salary  | Salary  | Annual      |                  | Lump Sum      |            | Pension         | Share Paid by       | Employer's      | Contribution             | Dental, |
| 1   | Enter 'Y' | Department     | Classification                   | Footnote  | Minimum | Maximum | Regular Pay | Overtime Pay     | Pay           | Other Pay  | Formula         | Employer            | Share           | Plan                     | Vision  |
| 1.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 5,520      | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 2.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 6,480      | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 3.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 5,520      | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 4.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 6,000      | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 5.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 7,200      | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 6.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 240        | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 7.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 480        | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 8.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 240        | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 9.  |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 0          | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 10. |           | Governing Body | Commissioner                     |           | 0       | 0       | C           | 0                | 0             | 0          | N/A             | N/A                 | N/A             | N/A                      | N/A     |
| 11. |           | Administration | General Manager                  |           | 225,758 | 274,411 | 274,786     | 0                | 0             | 0          | 2.5% @ 55       | C                   | 36,157          | 11,803                   | 31,135  |
| 12. |           | Administration | Operations & Maintenance Man     | ager      | 168,792 | 205,131 | 205,167     | 0                | 0             | 14,254     | 2.5% @ 55       | C                   | 26,994          | 5,260                    | 2,627   |
| 13. |           | Administration | Administration Manager           |           | 103,458 | 125,754 | 125,754     | 0                | 0             | 0          | 2.5% @ 55       | C                   | 16,546          | 3,417                    | 31,135  |
| 14. |           | Administration | Administrative Support Specialis | t         | 30,430  | 36,988  | 14,787      | 0                | 0             | 0          | 2% @ 62         | C                   | 1,107           | 307                      | 0       |

# ITEM NO. <u>P5</u> REVIEW OF THE AUTHORITY'S DRAFT FISCAL YEAR 2024/2025 COMPENSATION PLAN

#### Recommendation

Provide guidance to staff for adoption of the FY 2024/2025 Compensation Plan.

# Strategic Plan Linkage

- 5. **Financial:** Develop financial strategies and practice sound fiscal management to ensure wise use of ratepayers' resources.
  - b. Proactively manage expenditures to stay within adopted budget.
- 6. **Sustained Organization:** Sustain a functional, productive, resilient organization to ensure EBDA can strive to achieve its Mission and Vision.
  - b. Provide professional development opportunities and competitive pay and benefits to attract and retain high caliber staff.

#### **Background**

As discussed at the February 2024 Committee Meeting, staff makes a number of assumptions regarding compensation and benefits each year that are incorporated into the annual budget. Each year, the Commission adopts a Compensation Plan that reflects the salaries and benefits provided to Authority employees. The Compensation Plan is generally adopted in May, in parallel with the budget.

#### **Discussion**

A draft FY 2024/2025 Compensation Plan is attached for the Committee's consideration. As discussed at the February 2024 Committee Meeting, the draft Plan includes a 2.6% increase for salaries, consistent with the Authority's Personnel Plan, which provides for use of the December-to-December CPI-U for San Francisco-Oakland-Hayward in establishing an annual cost-of-living-adjustment (COLA).

Per the discussion in February, staff is seeking Committee direction on retiree medical benefits. The Authority's current fixed maximum contribution under the Public Employees' Medical and Hospital Care Act (PEMHCA) is \$502 per month for each annuitant. The PEMHCA rate was last updated in 2023. Currently, four EBDA retirees receive PEMHCA, and two retirees receive full medical based on their negotiated contracts. Actual cost for retiree medical ranges from \$448.15 (with medicare subsidy) to \$2,042.82 (for employee and spouse without medicare). The attached table provides a summary of current retiree medical benefits provided by EBDA's member agencies and other peer utilities.

# EAST BAY DISCHARGERS AUTHORITY COMPENSATION PLAN JULY 1, 2024 TO JUNE 30, 2025

| MONTHLY SALARY SCHEDULE           |           |           |           |           |           |
|-----------------------------------|-----------|-----------|-----------|-----------|-----------|
| CLASSIFICATION                    | STEP 1    | STEP 2    | STEP 3    | STEP 4    | STEP 5    |
| Administration Manager            | 9,057.20  | 9,510.08  | 9,985.57  | 10,484.86 | 11,009.10 |
| Administrative Support Specialist | 5,328.00  | 5,594.39  | 5,874.12  | 6,167.82  | 6,476.21  |
| General Manager                   | 19,763.94 | 20,752.16 | 21,789.78 | 22,879.27 | 24,151.51 |
| Operations & Maintenance Manager  | 14,776.82 | 15,515.66 | 16,291.44 | 17,106.03 | 17,961.32 |

|   | SUMMARY OF BENEFITS  |
|---|--|
| BENEFIT   | DESCRIPTION  |
| Medicare  | The employee and the Authority each pay the Medicare tax rate of 1.45% on taxable earnings.  |
| Retirement – CalPERS                            | Benefit Formula: 2.5% @ 55, 1 year final average compensation  |
| Classic Members                                 | Authority shall contribute 100% of the required Employer Normal Cost Rate as determined by the CalPERS annual actuarial valuation. Classic Members <sup>1</sup> shall contribute 100% of the plan's Employee Contribution Rate.  |
| Retirement – CalPERS                            | Benefit Formula: 2% @ 62, 3 years final average compensation   |
| New Members                                     | Authority shall contribute 100% of the required Employer Normal Cost Rate as determined by the CalPERS annual actuarial valuation. New Members <sup>2</sup> shall contribute 100% of the plan's Employee Contribution Rate.  |
| Medical Coverage – CalPERS<br>Kaiser Permanente | Insurance premiums paid by Authority for employees and their eligible dependents enrolled in the employer-sponsored health plan.   |
| Retiree Medical Coverage –<br>CalPERS           | Authority contributes up to a maximum of \$502 per month for EBDA retirees and their eligible dependents enrolled in the employer sponsored health plan. The fixed employer contribution includes the PEMHCA minimum. The minimum qualification for retiree health benefits is five years of continual employment at EBDA. |
| Dental & Vision Care                            | Authority pays dental and vision insurance premiums for employees and their eligible dependents enrolled in the employer sponsored programs.   |
| Basic Life Insurance and AD&D                   | Benefit: 1 x Annual Salary  Authority provides basic life insurance and accidental death & dismemberment coverage.   |
| Short Term/Long Term Disability                 | Benefit: 66 2/3% of salary   |
| Insurance                                       | Authority provides coverage up to the date of permanent separation from EBDA. Employee must exhaust all available leave.   |
|   | Note: EBDA does not pay into State Disability Insurance.   |

| SUMMARY OF BENEFITS (Continued) |  |  |  |  |
|---------------------------------|--|--|--|--|
| BENEFIT                         | DESCRIPTION  |  |  |  |
| Deferred Compensation           | An Authority-sponsored 457 deferred compensation plan is available to employees. For participants that defer 0.32% of gross earnings, the Authority contributes 2.32% to the employee's plan account. In addition, employees may elect to defer a voluntary dollar amount to which the Authority will match \$0.50 for each \$1, up to a maximum employer contribution of \$500 per calendar year, per employee. |  |  |  |
| Holidays                        | 11 paid holidays plus 28 hours of floating holiday annually.   |  |  |  |

|                                   | MISCELLANEOUS   |  |  |  |  |
|-----------------------------------|---|--|--|--|--|
| Prorated Benefits                 | An employee hired or placed into a part-time position will receive prorated benefits proportionate to their scheduled work hours.   |  |  |  |  |
| Compensatory Time Off             | Unclassified, exempt employees do not receive additional payment for overtime. In lieu of payment, the General Manager may adjust working hours to compensate the employee for time worked in excess of 40 hours per week.  |  |  |  |  |
|                                   | Classified, non-exempt employees are compensated at the rate of one and one-half time the employee's regular rate of pay for all hours worked in excess of 40 hours per week. The Authority shall pay overtime worked by non-exempt employees in a manner consistent with the Fair Labor Standards Act. |  |  |  |  |
| Calculation Method of Hourly Rate | Hourly rate equivalents shall be determined by dividing the employee's actual monthly salary rate by 173.33, which is considered to be the average number of working hours per month.   |  |  |  |  |
| Use of Authority Vehicle          | The General Manager may authorize the use of Authority vehicles by employees for business travel when determined that such use would be in the best interest of the Authority.  |  |  |  |  |
| Flexible Spending Accounts (FSA)  | Benefit eligible employees may enroll in the Authority's FSA to make pre-tax salary contributions up to the IRS limits.   |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Definition of a Classic Member – A classic member is defined as:

- A new hire who is brought into a California public retirement system membership for the first time on or after January 1, 2013, and who has no prior membership in a California public retirement system.
- A new hire who was an active member of a California public retirement system and who, after a break in service of more than six months, returned to active membership in that system.

An existing member of a California public retirement system as of December 31, 2012. Please note, however, that because
new member determination is based on an appointment-by-appointment basis, upon appointment, new hires will be required
to self-certify their classic member status by submitting a form that tests against the new member definition and which may
ultimately result in a change in status to new member.

<sup>&</sup>lt;sup>2</sup> Definition of a New Member – A new member is defined as any of the following:

|                                 |                     |   | Health Reimbursement                  | Eligibility Requirements |                |                    |   |  |
|---------------------------------|---------------------|---|---------------------------------------|--------------------------|----------------|--------------------|---|--|
| Agency                          | Hire Date           | Benefit   | Agreement (HRA)                       | Health<br>Vesting        | Minimum<br>Age | CalPERS<br>Pension | Other                                   |  |
| Castro Valley Sanitary District |                     | 50% EE+1, increasing 5% for each additional year, up to 100% @ 20 yrs                                 |                                       | 10                       |                |                    |   |  |
| Central Marin Sanitation Agency | After July 1, 2010  | PEMHCA minimum and reimbursement from HRA   | ER contributes 1.5% of EE base salary |                          |                |                    | Retire from CMSA                        |  |
| Central San                     | After 2009          | 50% of premium and ER contribution to HRA   | ER contributes 1.5% of EE base salary | 10                       | 50             |                    | Rule of 70: age + years of service = 70 |  |
| City of Hayward                 |                     | ER contribution towards medical insurance benefits equal to contribution provided to active employees |                                       |                          |                |                    |   |  |
| City of Livermore               |                     |   | ER contributes 4% of EE base salary   | 5                        |                |                    | Total of 10yrs of service w/CalPERS     |  |
| City of San Leandro             |                     | Reimbursement up to \$360 including PEMHCA amount paid directly to CalPERS.                           |                                       | 5                        |                |                    |   |  |
| Fairfield-Suisun Sewer District |                     | 50%, increasing 5% each additional year, up to 100% @ 20 yrs  |                                       | 5                        | 50             | Yes                | Total of 10yrs of service w/CalPERS     |  |
| Oro Loma Sanitary District      | After June 27, 2011 | 50% one-party rate, increasing 10% each additional year, up to 100% @ 20 yrs                          |                                       | 15                       | 60             |                    |   |  |
| Union Sanitary District         |                     | \$475 @ 10 yrs, \$575 @ 15 yrs, \$675 @ 20+ yrs   |                                       | 10                       | 50             |                    | EEs retiring after 07/01/2021           |  |
| West Valley Sanitation District |                     | 100% one-party rate (lowest priced plan)  |                                       | 15                       | 55             | Yes                |   |  |

#### 2024 KP One-Party Rate is \$1,021.40

HRA = Health Reimbursement Arrangements (HRAs) are employer-funded group health plans from which employees are reimbursed tax-free for qualified medical expenses up to a fixed dollar amount per year. Unused amounts may be rolled over to be used in subsequent years. The employer funds and owns the arrangement.

# ITEM NO. P6 GENERAL MANAGER TRAVEL REPORT

#### Recommendation:

For Committee information only.

### **Strategic Plan Linkage**

- 7. **Sustained Organization:** Sustain a functional, productive, resilient organization to ensure EBDA can strive to achieve its Mission and Vision.
  - b. Provide professional development opportunities and competitive pay and benefits to attract and retain high caliber staff.
- 8. **External Collaboration:** Collaborate with external stakeholders to build strong relationships for joint problem-solving and to expand EBDA's and its Member Agencies' reach.
  - a. Provide industry leadership through active engagement with wastewater associations including Bay Area Clean Water Agencies (BACWA), California Association of Sanitation Agencies (CASA), California Water Environment Association (CWEA), and Water Environment Federation (WEF).

### **Background**

The pandemic brought in-person conferences and meetings to a halt, and has transitioned many meetings to online platforms on an indefinite basis. However, many committees and conferences have resumed in-person meetings. The General Manager (GM) has therefore returned to local and some state and national travel to represent EBDA. This report summarizes ongoing and anticipated travel over the next year for the Committee's information.

#### Discussion

The following tables summarize ongoing travel around the Bay Area, and anticipated long-distance travel for the remainder of the calendar year.

Local Travel - Ongoing

| Who?                                      | Where?                         | Why?   | How Often?     |
|---|--------------------------------|--|----------------|
| EBDA Member Facilities                    | Within District                | Coordination/Problem Solving   | 1-3x per month |
| BACWA Executive Board                     | Rotates among<br>BACWA Members | Strategize on permitting, training, service issues for EBDA  | Monthly        |
| Nutrient Management<br>Steering Committee | Richmond                       | Engage as a BACWA Board Member<br>on Bay nutrient science and policy<br>issues with Water Board and other<br>regional agencies | Quarterly      |
| Regional Water Board                      | Oakland                        | Represent EBDA at informational or permit-relevant meetings  | 1-2x/month     |
| East Bay Leadership<br>Council            | Walnut Creek                   | Represent EBDA on leadership of EBLC's Water & Energy Task Force   | 1-2x/month     |
| BACWA/CASA Strategic<br>Planning          | Pardee                         | Attend planning retreats to strategize on key regulatory issues  | 1-2x/year      |

# **Planned Travel for 2024**

| Who?              | Where?      | Why?  | When?                | How Much? |
|-------------------|-------------|---|----------------------|-----------|
| NACWA (tentative) | Buffalo     | Gather info on national utility management trends   | July 23-<br>26       | \$2600    |
| CASA              | Monterey    | Gather info on California utility management trends, serve as member of State Legislative and Program Committees, and organizer of the Women's Networking Event | July 31-<br>August 2 | \$1300    |
| WEFTEC            | New Orleans | Participate in a workshop on permitting innovation at the invitation of EPA, gather information on technical advances   | October<br>5-9       | \$2000    |

# ITEM NO. P7 COMMITTEE PREFERENCE FORM FOR FISCAL YEAR 2024/2025

The Committee Preference form allows Commissioners to indicate their individual preferences for Committee assignments in FY 2024/2025. The incoming Chairperson will consider Commissioner preferences and changes to member agency representatives when appointing Committee members. Committee assignments will be provided at the June Commission meeting. Email completed forms to <a href="mailto:juanita@ebda.org">juanita@ebda.org</a> by Friday, May 31, 2024.

Generally, Committee meetings occur Monday, Tuesday, and Wednesday preceding the Commission. The Commission meeting dates for FY 2024/2025 are as follows:

| July 18                | November 21 | March 20 |
|------------------------|-------------|----------|
| August – Not Scheduled | December 19 | April 17 |
| September 19           | January 16  | May 15   |
| October 17             | February 20 | June 19  |

Using a scale of 1 to 4 (1 being first choice), please indicate your committee preferences in Table 1.

TABLE 1. COMMITTEE PREFERENCE

| Financial Management Committee       |
|--------------------------------------|
| Operations and Maintenance Committee |
| Personnel Committee                  |
| Regulatory Affairs Committee         |

Complete Table 2 using the following convention:

- 1 = Preferred Time
- 2 = Available if Needed
- 3 = Not Available

TABLE 2. MEETING TIME AND DAY

| TIME                     | MONDAY | TUESDAY | WEDNESDAY |
|--------------------------|--------|---------|-----------|
| 8:00 a.m. to 9:00 a.m.   |        |         |           |
| 9:00 a.m. to 10:00 a.m.  |        | _       |           |
| 10:00 a.m. to 11:00 a.m. |        | _       |           |
| 11:00 a.m. to 12:00 p.m. |        | _       |           |
| 12:00 p.m. to 1:00 p.m.  |        |         |           |
| 1:00 p.m. to 2:00 p.m.   |        |         |           |
| 2:00 p.m. to 3:00 p.m.   |        |         |           |
| 3:00 p.m. to 4:00 p.m.   |        | _       |           |
| 4:00 p.m. to 5:00 p.m.   |        |         |           |