



ITEM NO. 11

FINANCIAL MANAGEMENT COMMITTEE AGENDA

Friday, July 10, 2026 at 9:00 AM

**East Bay Dischargers Authority
2651 Grant Avenue, San Lorenzo, CA**

Committee Members: Boldt (Chair); Johnson

FM1. Call to Order

FM2. Roll Call

FM3. Public Forum

FM4. Disbursements for June 2026
(The Committee will review the List of Disbursements.)

FM5. Preliminary Treasurer's Reports for June 2026
(The Committee will review the Treasurer's Report.)

FM6. Resolution Approving the Authority's Investment Policy and Investment Strategy
(The Committee will consider the resolution.)

FM7. Authorize the General Manager to Execute a Memorandum of Understanding with Agromin Corporation Regarding Jess Ranch Due Diligence
(The Committee will consider the item.)

FM8. Adjournment

Any member of the public may address the Committee at the commencement of the meeting on any matter within the jurisdiction of the Committee. This should not relate to any item on the agenda. Each person addressing the Committee should limit their presentation to three minutes. Non-English speakers using a translator will have a time limit of six minutes. Any member of the public desiring to provide comments to the Committee on any agenda item should do so at the time the item is considered. Oral comments should be limited to three minutes per individual or ten minutes for an organization. Speaker's cards will be available and are to be completed prior to speaking.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in an Authority meeting, or you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the Juanita Villasenor at juanita@ebda.org or (510) 278-5910. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the Authority staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Explanation
East Bay Dischargers Authority
Financial Management Committee
July 10, 2026

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**Next Scheduled Financial Management Committee
September 16, 2026 at 10:00 am**